GLOOMY CREEDS.

Analogies of the Elements of Dole Pervading False Religions.

Paganism Said to be a Brood of Horrors. The Indifference of the God of Confucius.

Mohammedanism Promises Nothing Further That is Had on Earth-What God Intended for the Christian Religion.

Special to the Gazette.

BROOKLYN, N. Y., Jan. 13 .- The Rev. T. DeWitt Talmage, D. D., preached today on "A Bright Sunday vs. a Doleful Sunday, '' After expounding appropriate passages of Scripture he gave out the hymn:

Welcome, sweet day of rest, That saw the Lord arise.

The text was: "And call the Sabbath a delight." - [Isaiah lviii, 13.

Dr. Talmage said: There is an element of gloom striking through all false religions. Paganism is a brood of horrors. The god of Confucius frowned upon its victims with blind fate. Mohammedanism promises nothing to those exhausted with sin in this world but an etermity of the same passional indulgences. But God intended that our religion should have the grand characteristic of cheerfulness, St. Paul struck the key-note when he said: * Rejoice evermore, and again I say, rejoice, '' This religion has no spikes for the feet; it has no hooks for the shoulder; it has no long pilgrimages to take; it has no funeral-pyres upon which to leap, il has no juggernauts before which to fall. Its good cheer is symbolized in the Bible by the brightness of waters, and the redolence of lilies, and the sweetness of music, and the hilarities of a banquet. A choir of seraphim chanted at its induction, and pealing trumpet, and waving palm, and flapping wing of archangel are to celebrate its triumphs. It began its chief mission with the shout: "Glory to God in the highest!" and it will close its earthly mission with the ascription: "Hallelujah, for the Lord God omnipotent reigneth!"

But men have said that our religion is not cheerful, because we have such A DOLEFUL SABBATH.

They say: 'You can have your religious assemblages, and your long faces, and your sniffling cant, and your psalm books and your Bibles. Give us the Sunday excursion, and the horse-race, and the convivial laughter. We have so much joy that we want to spread it all over the seven days of the week, and you shall not have one of our days of worldly satisfaction for religious dolefulness." I want to show these men-if there are any such in the house this morning-that they are under a great delusion, and that God intended the fifty-two Sundays of the year to be hung up like bells in a tower, beating a perpetual chime of joy and glory and salvation and heaven; for I want to carry out the idea of the text, ' and call the Sab-

bath a delight." I remark, in the first place, we are to find in this day the joy of healthy repose, In this democratic country we all have to work-some with hand, some with brain, some with foot. If there is in all this house a hand that has not, during the past year, been stretched forth to some kind of toil, let it be lifted. Not one, not one. You sell the goods, You room. You practice at the bar. You me. edit a newspaper. You tan the hides. wall. And the one occupation is as honnight come, you are jaded and worn. the judgment is not so well balanced. A prominent manufacturer told me that he could see a difference between the goods which went out of his establishment on Monday, He said: "They were very different indeed. Those that were made in the former part of the week, because of the rest that had been previously given, were better than those that were

made in the latter part of the week,

THE MEN WERE TIRED OUT. " The Sabbath comes, and it bathes the soreness from the limbs, quiets the agitated brain, and puts out the fires of auxiety that have been burning all the week. Our bodies are seven day clocks, and unless on the seventh day they are wound up, they run down into the grave. The Sabbath was intended as a savings bank; into it we are to gather the resources upon which we are to draw all the week. That man who breaks the Sabbath robs his own nerve, his own muscle, his own brain, his own bones. He dips up the wine of his own life, and throws it away. He who breaks the Lord's day gives a mortgage to disease and death upon his entire physical estate, and at the most unexpected moment that mortgage will be foreclosed, and the soul ejected from the premises. Every gland, and pore, and cell, and finger-nail demands the seventh day for rethrob of the pulse in the wrist, the mo-

are the men who twenty years ago were father's discipline and punished. That the mountains in the early history of this Subbath breakers, and who have been is all there is of it. No scrunity of that | country. Sabbath morning came. We Sabbath breakers ever since? Without a child's immortal interests, no realization single exception, you will tell me they of the fact that the child will soon go out My comrades were all going out for an have come either to financial or to

MORAL BEGGARY.

health have in city and in less the Sabbath is observed." tures his ground on the Sabbath day raises a crop of neuralgia, and of consumption, and of death. A farmer said: "I defy your Christian Sabbath. I will raise a Sunday crop." So he went to work and plowed the ground on Sunday, and harrowed it on Sunday, and he planted corn on Sunday, and he reaped the corn on Sunday, and he gathered it into the barn on Sunday. "There," he says, "I have proved to you that all this idea about a fatality accompanying Sabmany weeks passed the Lord God struck that barn with his lightnings, and away went the Sunday crop.

So great is the moral depression coming upon those who toil upon the Sabbath day that you may have noticed (if you have not, I call your attention to the fact) that in cases where the public interest demands Sabbath toil the moral depression is so great that there are but few who can stand it. For instance, the police service, without which not one of our houses would be safe-there are very few who can stand

THE PRESSURE AND TEMPTATION

of it. In London, where there are 5000 policemen, the statistic is given that in one year 921 of that 5000 were dismissed, 523 were suspended, and 2492 were fined. Now, if the moral depression be so great in occupations that are positively necessary for the peace and prosperity of society, I ask you what must be the moral depression in those cases where there is no necessity for Sabbath work, and business on the just because he likes it, or wants to add to his emoluments? During the last war it was found out that those public works which paused on the rial than those which worked all the iron merchant, gives this testimony: "I and we have fewer accidents in our establishment and fewer interruptions, now we observe the Lord's day; and at the close of the year, now that we keep Sabbath, I find that we turn out more year when we worked all the seven | hope of the life that is to come? days." The fact is, Sabbath-made ropes will break, and Sabbath-made shoes will leak, and Sabbath-made coats was very busy, so I made the model | forth? No, they are only worshipers | of that new shuttle on the Lord's day. of God who are going to their dull, and he never comes again. Sup-I had to occupy many Sabbaths. It was | icate scale shall I weigh the joy of Chrisa great success. I enlarged my build- tian convocation? It gives brightness to ings; I built new factories, and made | the eye, and a flush to the cheek, and a | members it. He sits down, and some one hundreds of thousands of dollars; but I | pressure to the hand, and a thrill to the have to tell you that all the result of that | heart. You see the aged man tottering work on the Sabbath has been to me | along on his staff through the aisle. You ruin. I enlarged my buildings, I made a see the little child led by the hand of its have lost all, and I charge it to the fact | that this is God's day, and this the comof that Sunday shuttle." I will place in | munion of saints. "One Lord, one two companies the men in this community faith, one baptism-'' Some familiar who break the Sabbath and the men who tune sets all the soul a-quiver and keep it, and then I ask you who are the a-quake with rapture. We plunge into

FRIENDS OF SOCIETY? Who are the best friends of morals? Who

have the best prospects for this world? Who have the best for the world that is to come:

Sabbath morning comes in the house-

hold. I suppose that the mere philosopher would say that the Sabbath light comes in a wave current, just like any teach the school. You doctor in the sick- other light; but it does not seem so to It seems as if it touched the eyelids more gently. You preach the Gospel. You mend the and threw a brighter glow on the mantel shoes. You sit at the shuttle. You carry ornaments, and east a better cheerfulthe hod of bricks up the ladder on the ness on the faces of the children, and threw a supernatural glory over the old orable as the other, provided God calls | family Bible. Hail, Sabbath light. We you to it. I care not what you do, if you | rejoice in it. Rest comes in through the only do it well. But when Saturday | window, or it leaps up from the fire, or it rolls out in the old arm chair, or it The hand can not so skillfully manufac- catches up the body into ecstacy and ture; the eye can not see swings open before the soul the twelve as well; the brain is not so clear; gates which are twelve pearls. The bar of the unopened warehouse, the hinges of the unfastened store window, the quiet of the commercial warehouse seem to say: "This is the day the Lord hath Saturday from the goods that went out on | made. 11 Rest for the sewing woman. with weary hands, and aching side and sick heart. Rest for the overtaxed workman in the mine, or out on the wall, or in the sweltering factory. Hang up the plane, drop the adz, slip the band from the wheel, put out the fire. Rest for the body, for the mind and for the soul.

"Welcome, sweet day of rest, That saw the Lord arise, Welcome to this reviving breast, And these rejoicing eyes."

Again I remark, we ought to have in the Sabbath the joy of domestic reunion and consecration. There are some very good parents who have the faculty of making the Sabbath a great gloom. Their children run up against the wall of parental lugubriousness on that day. They are sorry when Sunday comes, and glad when it goes away. They think of everything bad on that day. It is the worst day to them, really, in all the week. There are persons who, because they were brought up in Christian families where there were wrong notions about the Sabbath have gone

OUT INTO DISSIPATION

and will be lost. A man said to me: "I have perfect disgust for the Sabbath day. I never saw my father smile on Sunday pose. The respiration of the lungs, the It was such a dreadful day to me when I tion of the bone in its socket declare: | will. ' Those parents did not call the "Remember the Sabbath day, to keep it | Sabbath a delight; "they made it a gloom. holy." There are thousands of men But there are houses represented here or to carry a heavy yoke, but I invite who have had their lives dashed out this morning where the children say you to feel in body, mind and soul the against the golden gates of the Sabbath. | through the week: "I wonder when | thrill of joy which God has handed down A prominent London merchant testifies | Sunday will come!' They are anxious | in the chalices of the golden Sabbath. that thirty years ago he went to Lon- to have it come. I hear their hosanna in don. He says: "I have during that the house; I hear their hosanna in the pity we must look out on that large class time watched minutely, and I have no | school. God intended the Sabbath to be | of persons in our day who would throw ticed that the men who went to especially a day for the father. The discredit upon the Lord's day. There business on the Lord's day, or mother is home all the week. Sabbath opened their counting houses, have, day comes and God says to the father, without a single exception, who has been busy from Monday morning Bible, the other is the Sabbath. Take come to failure." A prominent Chris- to Saturday night at the store, or away away one and you take both. Take the new nine in Cincinnati? tian merchant in Boston says: "I find from home: "This is your day. See it don't pay to work on Sunday. When | what you can do in this little flock in pre-I was a boy I noticed out on Long Wharf, paring them for heaven. This day I set | ligious liberties. When they go all | where there were merchants who loaded apart for you." You know very well go. He who has never spent their vessels on the Sabbath day, keep- that there are many parents who are Sunday in Paris or Antwerp ing their men busy from morning till mere suttlers of the household; they or Rome, if he be an intelligent Christian, night, and it is my observation that they provide the food and raiment; once in a themselves came to nothing-these mer- | while, perhaps, they hear the child read | come when the Sabbath of continental chants-and their children came to a line or two in the new primer; or if Europe shall put its foot upon our shores. nothing. It doesn't pay,' he says, 'to there be a case of especial discipline, and I had a friend in Syracuse who lived to work on the Sabbath.' the mother can not manage it, the child be 100 years of age. He said to me, in I appeal to your observation. Where is brought up in the court-martial of the his ninety-ninth year: "I went across in a world where there are gigantic and excursion. I said: 'No, I won't go; it I defy you to point out a single excep- swamped millions. But in some housetion, and you can take the whole world | holds it is not that way; the home, beaufor your field. It has either been a finan- | tiful on ordinary days, is more beautiful cial or moral defalcation in every in- now that the Sabbath bas dawned. There stance. Six hundred and forty physicians is more joy in the "good morning," in London petition parliament, safing: there is more tenderness in the morning usages in this day; and the first thing is

this and the child looks at the father. The this nation un- little one dares now to ask questions without any fear of being answered: Those in our own country have given ''Don't bother me-I must be evidence on the same side. The man off to the store." Now the under the paternal roof to keep the who takes down the shutters of his store | father looks at the child, and he sees not | Lord's day, there are 990 chances out of on the Sabbath takes down the curse of | merely the blue eyes, the arched brow, Almighty God. That farmer who cul- the long lashes, the sweet lip. He sees in that child a long line of earthly destinies; he sees in that child

AN IMMEASURABLE ETERNITY. As he touches that child, he says: "I wonder what will be the destiny of this little one?" And while this Christian father is thinking and praying, the sweet | instruction they get elsewhere; and if promise flows through his soul: "Of such is the kingdom of heaven." And he feels a joy, not like that which sounds in the dance, or is wafted from the froth of the wine-cup, or that which bath work is a perfect sham. My corn is garnered, and all is well." But before pot," but the joy of domestic reunion and consecration.

is merely fanciful, or is it possible for you had a Sabbath-breaking father or a and for me to have such a home as that?

I believe it is possible. I have a statistic that I would like to give you. A great many people, you know, say there is nothing in the Christian discipline of a household. In New Hampshire there were two neighborhoods -the one of six families, the other of five families. The six families disregarded the Sabbath. In time, five of these families were broken up by the separation of husbands and wives; the other by the father becoming a thief. Eight or nine of the parents became drunkards, one committed suicide, and all came to holy the Sabbath. penury. Of some forty or fifty descendants, about twenty are known to be DRUNKARDS AND GAMBLERS

and dissolute. Four or five have been in state prison. One fell in a duel. Some are in the almshouse. Only one became a Christian, and he after first having where a man chooses world- been outrageously dissipated. The other five families that regarded the Sabbath were all prospered. Eight or ten of the children are consistent members of the church. Some of them became officers in the church; one is seventh day turned out more war mate- | a minister of the Gospel; one is a missionary to China. No poverty among any of seven days. Mr. Bagnall, a prominent | them. The homestead is now in the hands of the third generation. Those who have died have died in the peace of the gospel. Oh, is there nothing in a household that remembers God's holy day? Can it be possible that those who disregard the holy commandment can be iron and have larger profits than any prospered for this life, or have any good

Again, we ought to have in the Sabbath the joy of Christian assemblage. Where are all those people going on the will rip, and Sabbath-made muskets will | Sabbath? You see them moving up and miss fire, and Sabbath occupations will | down the street. Is it festal day? people be blasted. A gentleman said: "I in- might ask. Has there been some public vented a shuttle on the Lord's day. I edict commanding the people to come So very busy was I during the week that | places of religious service. In what del- | pose one of these men enters the church great many thousands of dollars, but I mother. You look around and rejoice some old hymn and all our cares and anxieties are bathed off. The glorious Gospel transports us, the Spirit descends, Jesus appears, and we feel the bounding, spreading; electric jay of Christian

convocation. I look upon the Church of God as one vast hosanna. Joy dripping from the baptismal font, joy glowing in the sacramental cup, joy warbling in the anthem, joy beating against the gate of heaven The joy of the whole earth is Mount Zion. It is the day and place where Christ

bringing them out in companies and regiments and battalions, riding along the line, examining the battle-torn flags of past combat, and cheering them on to future victories. Oh, the joy of Christian assemblage!

REVIEWS HIS TROOPS.

I remark also, we are to have in this day the joy of eternal Sabbatism. I do not believe it possible for any Christian to spend the Lord's day here without thinking of heaven. There is something in the gathering of people in church on earth to make one think of the rapt assemblage of the skies. There is something in the song of the Christain church to make one think of the song of the elders before the throne, the harpists and the trumpeters of God accompanying the harmony. The light of a better Sabbath gilds the top of this, and earth and heaven come within speaking distance of each other, the song of triumph waving backward and forward, now tossed up by the church of earth, now sent back by the church of heaven.

"Day of all the week the best, Emblem of eternal rest."

The Christian man stands radiant in its light. His bereft heart rejoices at the thought of a country where there is neither a coffin nor grave; his weary body glows at the idea of a land where there are no burdens to carry, and no exhaustive journey to take He eats the grapes of Eshcol. He stands upon the mountain top and looks off upon the promised land. He hears the call of the eternal towers and the tramp of the numberless multitude with sins forgiven. This is the day which the Lord hath made. Let us rejoice and be glad in it. Oh, ye who have

HUNTING FOR SUNDAY PLEASURES in the street and on the river bank and was a boy I never got over it, and never | in the houses of sin, I commend to you this holy day and holy service! I do not invite you to swallow a great bitterness

With what revolution and with what are two things which Christian people ought never to give up, the one is the either and farewell to Christianity in this country, farewell to our civil and rewill pray God that the day will never the mother can not manage it, the child | be 100 years of age. He said to me, in were beyond the reach of civilization. overwhelming temptations that have is Sanday.' Why, they laughed. They said: 'We haven't any Sunday here. 'Oh, yes,' I said, 'you have; I brought it

with me over the mountains." " There are two or three ways in which we can war against Sabbath-breaking "We must have the Sabbath obeyed. We | prayer. The father looks at the child, | to get our children right upon this sub- | Cut Tobacco.

ject, and teach them that the Sabbathday is the holiest of all the days, and the best and the gladdest. Unless you TEACH YOUR CHILD

1000 it will never learn to keep the Sabbath. You may think to shirk responsibility in the matter and send your child to the Sabbath school and the house of God; that will not relieve the matter. I want to tell you, in the name of Christ, my Maker and my Judge, that your example will be more potential than any you disregard the Lord's day yourself, or in any wise throw contempt upon it, you are blasting your children with an infinite curse. It is a rough truth, I know, told in a rough way; but it is God's truth, nevertheless. Your child may go on to seventy or eighty years of age, but that child will never get over Have I been picturing something that the awful disadvantage of having Sabbath-breaking mother. It is the joy of many of us that we can look back to an early home where God was honored, and when the Sabbath came it was a day of great consecration and joy. We remember the old faces around the table that Sabbath morning. Our hearts melt when we think of those blessed associations, and we may have been off and committed many indiscretions and done many wrong things; but the day will never come when we forget the early home in which God's day was regarded, and father and mother told us to keep

There is another way in which we can war against the Sabbath-breaking usages of the country at this time, and that is by making our houses of worship attractive and the religious services inspiriting.

I plead not for A GORGEOUS AUDIENCE CHAMBER; I plead not for groined rafters or magnificent fresco; but I do plead for comfortable churches, homelike churchesplaces where the churchgoing population behave as they ought to. Make the church welcome to all, however poorly clad they may be, or whatever may have been their past history; for I think the church of God is not so much made for you who could have churches in your own house, but for the vast population of our great cities who are treading on toward death with no voice of mercy to arrest them. Ah! when the prodigal comes into the church, do not stare at him as though he had no right to come. Give him the best seat you can find for him. Sometimes a man wakes up from his sin, and he says: "I'll go to the house of God. " Perhaps he comes from one motive, perhaps from another. He finds the church dark and the Christian people frigid (and there are no people on earth who can be more frigid than Christian Landry, Miss E E people when they try) and the music is Arnold, Lambert Alderman, A K As he comes in he hears a song which his mother sang when he was a boy; he re-

"Jerusalem, my happy home, Name ever dear to me.

hads him a book, open at

"Yes," he says, "I have heard that many times." He sees cheerful Christian people there, every man's face a pslam of thanksgiving to God. He says: "Do you have this so every Sunday? I have heard that the house of God was a Brown, will a doleful place, and Christians were lugubrious and repelling. I have really enjoyed myself." The next Sabbath the man is again in the same place. Tears of repentance start down his cheek; he begins to pray, and when the communion table is spread, he sits at it, and some one reaches over and says: "1 am surprised to find you here. I thought you didn't believe in such things. " "Ah." he says, "I have been captured. I came in one day, and I found you were with a hallelujah like the voice of mighty all so loving and cheerful here that I thunderings. Beautiful for situation! concluded I would come among you. Where thou goest I will go; thy people shall be my people and thy God my God. Where thou diest will I die, and there will I be buried. ''

Ah! you can't drive men out of their sins, but you can coax them out-you can

charm them out. I would to God that we could all come to a higher appreciation of this Sabbath heritage! We cannot count the treasures of one Christian Sabbath. It spreads out over us the two wings of the Archangel of mercy. Oh, blessed Sabbath! blessed Sabbath! They scoff a great deal about the old Puritanic Sabbaths, and there is a wonderful amount of wit expended upon the subject now-the Sabbaths they used to have in New England. I never lived in New England, but I would rather trust the old Puritanic Sabbath, with all its faults, than this modern Sabbath, which is fast becoming no Sabbath at all. If our modern Sabbatism shall produce as stalwart Christian character as the old New England Puri-

tanic Sabbatism, I shail be satisfied and I

shall be surprised. Oh, blessed day! I should like to die some Sabbath morning when the air is full of church music and the bells are ringing. Leaving my home group with a dying blessing, I should like to look off upon some Christian assemblage chanting the praises of God as I went up to join the one hundred and forty and four thousand and the Johnston, RH thousands of thousands standing around the throne of Jesus Hark! I hear the bell of the old kirk on the hillside of heaven. It is a wedding bell, for behold the Bridegroom cometh. It is a victor's bell, for we are more than conquerors through Him who hath loved us. It is a Sabbath bell, for it calls the nations of earth and heaven to everlasting repose.

"On when, thou-city of my God, Shall I thy courts ascend? Where congregations ne'er break up, And Sabbaths have no end."

It can be bought for 25 cents, Salvation Oil, the greatest cure on earth for pain. It is a fact that we can never pick up a paper without reading of Dr. Bull's Cough Syrup.

A New Joke for the Sports. Cincinnati Enquirer.

Smithkyns is a great joker. Yesterday he met Catesby on the street. Catesby is an enthusiast on base ball.

a veritable fanatie, in fact. Said Smithkyns-Have you heard of Catesby-New nine? Why, no; that's

strange. 1 thought that the experience

of the unions was sufficient. 1 can't ac-

count for it. What is it?

Smithkyns-1889. And as Smithkyns fled down the street the winds bore back to Catesby sounds of mocking laughter.

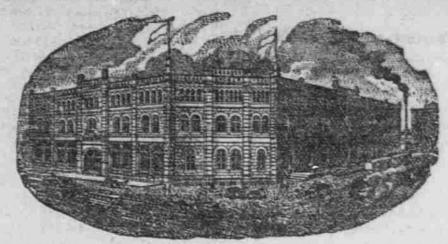
Stage Kissing.

Chicago Tribune. She (at the end of the fourth act)-I don't like that play. It's too gushing, There is altogether too much kissing in it. He-It isn't real kissing. They don't do that in plays. It's only an imitation

-it's stage kissing. She (later in the evening)-Don't you think, George, that a stage kiss must be -don't George!-awfully-quit, George! unsatisfying?

Smoke "Seal of North Carolina" Plug

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LIST OF LETTERS

Remaining in the postoffice at Fort Worth, Tex., Monday, January 14, 1889. To obtain any of these letters the applicant must call for "advertised letters' and give the date of the list. Also, all letters advertised shall be charged with 1 cent in addition to the regular postage, to be accounted for as part of the postal revenue, as per section 530, page 348, United States postal laws.

Ladies. Austin, Mrs M J Baly, Harriett Barnett, Bertie Ballentines. Aleyine Brashears, Rosa Carson, Maggie Colwell, Lizet Narcy, Sallie Narcy, Mollie O'Neil, Maggie Culbertson, Miss A E Cobb, Maggie Darrell, Camill Davis, Mrs N J Davis, Lillie Dermott, Eller Edwards, Sinthia Eddy, Mrs Evans, Alice Gregory, Addie (2) Goodrich, Mrs James Haynes, Bettie Henderson, Annie lill, Lavinia Howard, Adline Johnson, Loner Jones, Mrs C G Kennedy, Annie Knox, Minnie

Robards, Polly Ruth, Mrs M E Ruth, Mrs Thomas Roberts, Lulu Reed, Mrs M A Smith, Beel Starvell, Lue Sulivan, Eva Sheehy, Lovy B Schaye, Mira Scott, Ada Thornton, Mrs N A Thornhill, Amanda Vaughn, Susie Washington, Mary Ann Williams, Maud Gents. Jones, John Kennedy, Jno Kelley, Monta King, Milton Lamb, Jack Montgomery

Landry, Miss Elsie Lewis, Mary V Lewis, Zona

Patterson, Emma Patterson, Mrs M M

Prickett, Mrs J M

Price, Masina Pennal, Caudey Quinn, Maggie

Lippard, Mrs D Man, Mrs M (2)

Mayo, Pearl May, Edith

Anderson, J A Akin, AL Bass, J M Lawrena, Jackson Bell. Chas W Longlett, A Loughery, J Bartlett, J H Lucas, Henry Magnee, Eugene Mitchell, J M Boaz, B Boaz, Sam Mercer, J A Bogard, Frank Mason, JF(2) Miller, Alex Moore, Walter T (2) Bowen & Co Brazzelton, A H Moody, BH Brown, Will T Myers, DR McCoughey, Thos McGregor, Amos H McNelly, Alex Carodine, John J (2) McGraw, D Chrisman, Geo McConnell, Chuetzberg, Arthur McKane JC Nase, Henry Chrenstein, Simon O'Leary, James Oliver, Ovia L O'Neil, Barnard Cobb. Chi Cohen, J & Co Ocander (Contractor) Cowin, Wm O'Conner, King Pock, T F Conaty, T J Conlisk, Albert Collins, Milton N Patrick, E C Peterson, O Pearsall, H G Cook, John Burrell Davis, Thos H Rex, John H Revelle, I D Robertson, R R Davis, J V Dixon, F W Roberts, Archie Robertson, Willis Rush, C M Dowelle, J L (2) Dooley, O Donaho, G W Rogers, Harry Smith, J F Downs, RJ Smith. Jim Swarts, Ike Simmons, J P Ewell, James B English, B F Shappard, Jack Shackelford, C W Farwell, Hon J B Shaw, D P Sharkland, Frank Shields, Willis Ferguson, J L Shurter, H Sedgwick, M C Schlizer, W S Folwel, JY Freeman, Bell Sprinkle, FA Spencer, H W Stannerfeld, Ben Sutton, John H Glover, Tom Simmons, JR Goff, Bob Sims, William Griffen, L Groth, PU (2) Spears, E P Grigsby, Dock Travis, W.J. Tiles, C W. Hays, A B Hall, E L (3) Tomason Vanmete , Silas Wright, Joe Wright, A Writner, Ed Mc Harroll, A H Harris, Melton Wood, RW Woody, Mr. Worde, WS Наггор, А Н Harrison, W J Wilson, Jack White, F M Helume, HH White, WA Hoffman, R Williams, Henry & Co Holloway, Chas Williams, Williford, Jay Huron, Horace (2) Huffman, J W Wyatt, Joe Huffman, R P Wheeler, Oscar Hyines, Elice, Wheeler, Chas Whitehurst, Wm Jackson, F Johnson, W Whitefield, Tony Wayender, W O Packages.

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Starburg, L K Wilson, B F JULIAN FEILD, P. M.

THE FORT WORTH MARKET. BUTTER-Texas, 164,6018c per ib: northern, 23@25c.

COFFEE—Rio, 16½@17½c; prime, 18½c; choice, 18½@19c; fancy, 20½c; Java, 27½c; Gcden Rio, 19¼c; Pea berry, 19½@20½c. ESE—Full cream Swiss, 13½@14½c; Badge, 14@14½c; young America, 14¼c. NED GOODS—Prices per dozen: Pinestandard, 26s, \$1 55@1 65; peaches, stan-65s, \$1 50; 36s, \$2 15; seconds, 26s, \$1 25; 38 1 75; strawberries, 2hs, \$1 35; black-ber 2, 2hs, \$1 00@1 10; green gages, \$-; rasp-berries, 2hs, \$1 40; marrowfat peas, 2hs, \$1 35; berries, 25s, \$1 40; marrowist peas, 25s, \$1 85; oysters, full weight, 15s, 95&1 00; 25s, \$1 60&1 180; tomatoes, standard, 25s, 95&1 00; 35s, \$1 20&1 30; green corn, \$1 10&1 50; salmon, 15s, \$1 79&1 85; sardines, \(\frac{1}{3}s, \) domestic, \(\frac{5}{2} \) 00&5 50; imported, \(\frac{5}{2} \) 00&15 00; Eagle condensed milk, \(\frac{5}{2} \) 25. California canned goods, Cutting brand are on the market and are quoted: Apricots \(\frac{5}{2} \) 15. blackberries \(\frac{5}{2} \) 35; neaches value. 21/2 lbs, \$2 15; blackberries, \$2 35; peaches, yellow free, \$2 40; peaches, white cling, \$2 65; plums, \$2 00; pears, \$2 40; grapes, \$2 00; red cherries, \$2 50. DRY GOODS-Price list of fall and winter,

Prints—Allen's fancy, 6c; American fancy, 6c; American indigoes, 6% c; Berlin solids, 6c; Berlin oil colors, 7c; Berwick, 4% c; Cyclone. 6c; Dunnell, 6c; Eddystone, 6% c; Gloucester fancy, bunnell, ec; Eddystone, 5-3c; Gloucester laney, 6c; Gloucester silver gray, 53c; Hartel, 6c; Hamilton staple checks, 6c; Lodi, 5c; Manchester, 6c; Merrimack, 6c; Ramapo, 33c; Simpson's mournings, 53c; Windsor fancy, 63c; Washington oil colors, 7c; Washington canary,

Brown Cottons—Anniston, 6%c; Appleton A, 7%c; Argyle Family Cotton, 7%c; Augusta 4-4, 7c; Belfast R, 6%c; Black Crow, 6%c; Boot C, 6c; Busy Bee, 6%c; Clifton CCC, 6%c; Constitution, 7%c; Chapman Lining, 3%c; Marshall Lining, 4%c; Utica C, 4%c; Lawrence LL, 6c; Piedmont, 7c

mont, 7c.

Bleached Cotton—Sterling, 5c; Prosperity, 6c;
Peabody, 6c; Ballardville, 7c; Forest Mills, 74c;
Pioneer, 714c; Snowflake, 714c; Ellerton, 8c;
Lilly of the Valley, 814c; Lonsdale, 9c; Blackstone, 8c; Champion, 64c; Conway, 714c; Crusader, 814c; Dauntless, 6c; Farmers' Choice, 7c;
First Call, 614c; Fitchyille, 734c; Fruit of the
Loom, 914c, Gem of the Spindle, 8c; Gold Medal,
73.c. Hickory Stripes-Hamilton, 10c; Extra Stout, FOR SALE.

30x44

45-lb. Extra Newspaper.

For Samples and Price address,

GAZETTE!

Fort Worth, Texas.

10c; Rock River, 81/4c; Cambridge, 8c; Sheridan, Sc: Constoga, 10%c.
Denims—Clark's Mills, 10%c; Greenville, 10%c;
Everett, 14%c: Haymaker, 7%c; Carthage, 18c;
Aurora, 13%c. Silesias-Red Cross, 8c; Mound City, 84c; Berwick, 9-8c; D and C, 101/e; Royal Twill, 111/e; Gold Dust, 34c. Kentucky Jeans-Polaris, 17c; Hoosier, 1514c; Queen City, 25½c; Alliance, 34c; Our Choice, 39c; Davenport, 22½c; Agenoria, 22½c; extra merino, 47½c; Columbus, 35c; Golden Fleece,

Repellants—Forbes, 371/c; Bedford, 421/c; Puritan, 45c; Pavonia, 45c; Robinson, 521/c; Ivanhoe, 50c; Mantua, 471/c.

EGGS-121 c per dozen. FLOUR-Best patents, \$3 30@3 50 per 100 hs; half patents, \$3 15@3 25; third grade, \$3 00. Buckwheat flour, 2h 50 to case, \$5 50; 5 h 20 to AND VEGETABLES - Lemons, choice, \$3 50@3 75 per box; fancy, \$4 25@4 50 per box; large Lima beans, in sacks, 3%c; California small white beans, 3%d4; northern apples \$2 75@2 25 per bbl; Utah potatoes, 85c per bu; northern potatoes in sacks. 75@80c; onions, 1%c per b; northern cabbage, \$2 50 per crate.

1%c per 18; northern cabbage, \$2 50 per crate.
FUEL—McAllister coal, carload on track, no yard \$6 00. delivered \$6 50; McAllister coal, 5 to 10 tons, at yard \$6 25, delivered \$6 75; McAllister coal, 2 to 4 tons, at yard \$6 50, delivered \$7 00; McAllister coal 1 ton, at yard \$7 00; delivered \$7 50; McAllister coal, ½ ton, at yard \$3 50, delivered \$4 00; McAllister coal, ¼ ton, at yard \$1 75, delivered \$2 10; McAllister coal, less than ¼ ton per 100, at yard 45c; Pennsylvania hard coal, 5 to 10 tons, at yard \$12 00, delivered \$12 50; Pennsylvania hard coal, 5 to 10 tons, at yard \$12 00, delivered \$12 50; Pennsylvania hard coal, 5 to 10 tons, at yard \$12 00, delivered \$12 50; Pennsylvania hard coal, I ton, at yard \$13 00, delivered \$13 50; Pennsylvania hard coal, 1/2 ton, delivered \$6 50; blacksmith coal, 1 ton, at yard \$12 00, delivered \$12 50. Cord wood, 1 cord, delivered, \$4.00; cord wood, 1/2 cord, delivered, \$2.00; stove wood, 1 cord, delivered, \$8.50; stove wood, 1/2 cord, delivered,

GRAPES-Catawba, 60c per basket; Malagas, in bbls, \$6 per bbl; per 1/6 bbl, \$3 75.
GRAIN AND FEEDSTUFFS-Quotations be low are on grain from store:

Corn-28@29c ber bu in shuck. Wheat-\$1 00. Oats-Sacked. 30c. Bran-90c per hundred.

Barley-50c per bushel. Rye-60c per bushel. Hay-Losse local, \$6 00@7 00; Johnson grass, \$7 00; best prairie hay, baled, \$8 00@10 00 per ton

f. o. b.; alfalfa, loose, \$12 00 per ton.

HIDES AND SKINS—Dry butchers' hides 8c
per b.; dry fallen, 7c; light damaged, 5c; pelts,

Dry salted, 7c; bull hides, 5c; green salted; 5c; butchers' green, 4c; shearings, 20c.

NAILS—\$3 25 per keg; basic, 10d; burden horseshoe per keg, \$5; Perkins, same, \$5 90; Walker, same, \$5 50; burden mule, \$5; northwestern horseshoe nails, No. 4, 50c; No. 5, 25c; No. 6, 23c; No. 7, 21c; No. 8, 20c; "Lake's" No. 4, 45c; No. 5, 26c; No. 6, 22c; No. 7, 20c; No. 8, 19c; Ausable, same, No. 4, 45c; No. 5, 24c; No. 6, 21c; No. 7, 19c; No. 8, 18c.

NUTS—Peanuts, 5\(\tilde{6}\)7c; pecans, 5\(\tilde{6}\)6c; almonds. NUTS-Peanuts, 5@7c; pecans, 5@6c; almonds 20c; Brazil nuts, 12½c per 5; filberts, 12½c per 15; new English walnuts, 15c.

MOLASSES-Fancy choice new crop OK mo lases, 55@60c; fancy new crop syrup, 52@55c; choice OK new, 48@50c; choice new plantation syrup, 50%52c; choice centrifugal molasses, 40% 42c; prime do, 35%39c; fair do, 28%30c; ordinary do, 20%22c. Maple Syrup—Old fine, 1 gal cans, \$12 00; ½ gal cans, \$6 75; qts, \$4 00; 5 gal cans,

PROVISIONS-We quote on the basis of car Fish-Mackerel, 10-15 pails No. 1, \$1 50; No. 2, 51 35; half bbis No. 1, \$9 50; No. 2, \$8 25; cod fish bricks, 7@8c per B; loose cod fish 6@64/c. Spiced pickled herrings. per bucket, \$1 50. Holland Herrings-Kegs, \$1 50@1 75. Dried Herrings-Per box, 40c.

ologna Sausage-10c Bologna Sausage—10c.

Meat—Standard plain bams, 12@12½c; do
breakfast bacon, 12@12½c; short clear bacon,
sides, 9½@9½c; short clear dry salt, 8½@8½c;
dried beef, 10c.

Lard—Refined tierce, 8%c; 2.50-B cans, 8½c;
4.20-B cans, 8½c; 6.10-B cans, 9½c; 12.6-B cans,
9½c; 20.3-B cans, 9¾c.

Hominy, new—Per bbl, \$3 75@3 90.
Grits—Per bbl, \$3 85@4 00.
Oatmeal, new—Per balf-bbl, 100 lbs, \$3 75

Oatmeal, new-Per half-bbl, 100 lbs, \$3 75

Cracked wheat—Por lb, 6c. Crackers—X soda, —; XXX soda, 7c; cream, 9½c; ginger snaps, 9c; lemon creams, 8½c. Sugar—Standard powdered, bbls, 9c; do, half bbls, 9½c; cut loaf, bbls, 9c; do, half bbls, 9½c; cut loaf, bbls, 9c; do, half bbls, 9½c; standard granulated, bbls, 8½%8%c; plantation granulated, 8%8½c; standard A,—c; choice white clarified, 7½%7½c; prime seconds, 5½%6c; refining, 5½%6c; choice yellow clarified, new crop, 6½%7c; fancy yellow clarified, 7%7½c.

Rope—Grass, ½ inch basis, 11¾c; do, cotton, ½ and 5-16 inch, 16½%16½c; do, cotton ½ inch, 11¾c.

1734c.
Sundries-Starch, pearl, 324334c; lump, 33462
4c. Candles, full boxes, 10441c; stick candy, 96944c; fancy, 10616c. Rope, sisal, 4-inch basis 1134c; do. cotton, 34 and 5-16 inch, 1334616c; do. cotton, 4-inch, 17c. Herring, imported, \$1 25 per keg. Raisins, new crop, California, loose muscatels, \$2 25; do. 42 boxes, \$1 50; do. 42 boxes, 80c; London layer raisins, \$2 50. Cider, crab apple, 40c; Missouri, 30c; per 42 bbl., \$4 00; Vinegar, 15625c. Concentrated lye, \$2 7564 00; Jugs, glazed, 10c per gal.; crocks, glazed, 10c per

Jugs, glazed, 10c per gal.; crocks, glazed, 10c per gal. Indigo, 75c per B; bluing, 30c@\$1 00 per doz. Coleman's mustard, 74 B, \$1 25 per doz. Macaroni, imported, 12c per B; American, 60c per 16 box; buckets, two hoops, \$1 65 per doz; brilliant offs, bbls., 16c; Eupion bbls., 25c; do. 2-5 cases, \$3 10; brilliant, 2-5 cases, \$2 10; do. 12-1 cases, \$4 95; baking nawders, bnlk, 11c; 1 B. 12-1 cases, \$3 95; baking powders, bulk, 11c; 1 % cans, \$2 50; macaroni, small box, 65c; vermicelli, small box, 65c; catsup in bulk, per gallon, 85c; Worcester sauce in bulk, per gallon, \$1 25; mixed pickles, per 14 bbl, \$5 50@7 00; new dried apples, 148, 5c; do. New York sliced, 556c; do. T. G. Alden, 816c.

Rice-New crop, prime, 54,66c; choice, 61/4@ 61-2C.
POULTRY—We quote: Young frying chickens, \$200@240 per doz.; old hens, \$225 per doz.; turkeys, 63@85c each. WOOL-Light medium, 20@21c; light fine, 16@ 19c; heavy fine. 14@17c. WHISKY-Rictified, \$1 10@1 60, as per proof: sour mash, two years old, \$1 60@1 70; three years old, \$1 90@12 20; fancy extra old whisky.